

### Mandatory Disclosure

**Name of the Institution :** WORLD COLLEGE OF TECHNOLOGY & MANAGEMENT,  
Farukhnagar (Kherakurampur), Gurugram (Haryana)-122506  
Ph: 8607788740, 9910649373  
Email: admin@wctmgurgaon.com  
Web site: www.wctmgurgaon.com

**Name and address of the Trust/ Society/Company and the Trustees :** Amma Chandravati Education & Charitable Trust,  
9709, C-9, VasantKunj, New Delhi,  
Email: admin@wctmgurgaon.com, Mobile: 9910649373

**Name and Address of the Principal/Director :** Dr. Ajay Kumar Dagar,  
Ph : 9811833028, Email : admin@wctmgurgaon.com

**Name of the affiliating Board :** Maharshi Dayanand University, Rohtak, Haryana

#### Governance

Members of the Board and their brief background	<ol style="list-style-type: none"> <li>1. Dr. Narendra Singh (Chairman)</li> <li>2. Dr. Ritu Singh (Managing Trustee)</li> <li>3. Kunwar Nishant Singh (Member)</li> <li>4. Dr. Ajay Kumar Dagar (Member)</li> </ol>
Members of Academic Advisory Body	<ol style="list-style-type: none"> <li>1. Dr. Narendra Singh (Chairman/Director)</li> <li>2. Dr. Ritu Singh (Managing Trustee)</li> <li>3. Kunwar Nishant Singh (Member)</li> <li>4. Dr. Ajay Kumar Dagar (Director)</li> <li>5. Registrar</li> <li>6. All Department HOD's</li> </ol>
Frequently of the Board Meeting and Academic Advisory Body	Every Six month
Organizational chart and processes.	<ul style="list-style-type: none"> <li>➤ Regular feedback by students on printed formats for: <ul style="list-style-type: none"> <li>• Faculty performance</li> <li>• Faculty performance is collected and action planned accordingly</li> <li>• Regular meeting of Faculty and Parents of students alongwith students</li> <li>• Personal meeting: Faculty members/students can straight way go &amp; meet to their Assistant</li> </ul> </li> <li>➤ Dean &amp; HOD to get the problems pertaining to their studies lectures/laboratory/practical solves. <ul style="list-style-type: none"> <li>• In case some point remains unresolved HOD alongwith the grieved individual can approach Dean who in most of the cases will be able to solve the problems.</li> <li>• If some problem pertain to policy/facility in adequacy. Dean alongwith HOD can approach Director/Principal &amp; get the problem resolved.</li> <li>• In addition to the above administrative set up, students/faculty can contact in person/on e-mail to the authorities &amp; get their grievance redressed.</li> <li>• In library one register is kept where students can write the name of book which was not available to him. These books are procured from the market within a week.</li> </ul> </li> </ul>
Nature and Extent of involvement of faculty and students in academic affairs / Improvements.	
Mechanism / Norms & Procedure for democratic / good Governance.	
Student Feedback on Institutional Governance / faculty performance	
Grievance redressal mechanism for faculty, staff and students	

	<ul style="list-style-type: none"> <li>In Hostel chief warden (who is residing in the college campus) with the help of wardens keep personal contact with student's faculty members &amp; solves their problem on day-to-day basis.</li> </ul>
Establishment of Anti Ragging Committee	Established
Establishment of Online Grievance Redressal Mechanism	Established
Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University	Established
Establishment of Internal Complaint Committee (ICC)	Established
Establishment of Committee for SC/ ST	Established
Internal Quality Assurance Cell	Available

### Programmes

<b>Name of the UG Programme</b>	B.Tech (Computer Science Engineering), B.Tech (Mechanical Engineering), B.Tech (Civil Engineering), B.Tech (Artificial Intelligence and Machine Learning), B.Tech (Artificial Intelligence And Data Science), B.Tech (Computer Science and Design), B.Tech (Mechanical and Automation Engineering), B.Tech (Robotics & Artificial Intelligence)
<b>Number of seats</b>	B.Tech (CSE-60), B.Tech (ME-30), B.Tech (CE-30), B.Tech (AI & ML-60), B.Tech (AI & DS-60), B.Tech (CSD-60), B.Tech (M & AE-60), B.Tech (R & AI-60)
<b>Duration</b>	4 years
<b>Cut off mark/rank for admission during the last three years</b>	50%
<b>Fee</b>	<b>Click here for details</b>
<b>Placement Facilities</b>	Available

<b>Name of the UG Programme</b>	BBA, BCA
<b>Number of seats</b>	BBA-160, BCA-160
<b>Duration</b>	3 years
<b>Cut off mark/rank for admission during the last three years</b>	50%
<b>Fee</b>	<b>Click here for details</b>
<b>Placement Facilities</b>	Available

<b>Name of the Diploma Programme</b>	Diploma (Agriculture Engg) , Diploma (R & A)
<b>Number of seats</b>	Diploma: 60 each
<b>Duration</b>	3 years
<b>Cut off mark/rank for admission during the last three years</b>	50%
<b>Fee</b>	<b>Click here for details</b>
<b>Placement Facilities</b>	Available

<b>Name of the PG Programme</b>	MBA, MCA, M.TECH (CSE), M.TECH (CE), M.TECH (ME), M.TECH (AI & DS), M.TECH (CASE)
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<b>Number of seats</b>	MBA-60, MCA-60, M.TECH (CSE-18), M.TECH (CE-18), M.TECH (ME-18), M.TECH (AI & DS-18), M.TECH (CASE-18)
<b>Duration</b>	2 Year
<b>Cut off mark/rank for admission during the last three years</b>	50%
<b>Fee</b>	<b>Click here for details</b>
<b>Placement Facilities</b>	Available

<b>Campus placement in last three years</b>	85% Overall (100% who have passed all subjects and completed their degree)
Minimum salary (per month)	Rs. 30000/-
Maximum salary (per month)	Rs. 1 Lakh/-

**Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If there is Foreign Collaboration, give the following details:**

- Details of the Foreign University
  - Name of the University : NA
  - Address : NA
  - Website : NA
  - Accreditation status of the University in its Home Country : NA
  - Ranking of the University in the Home Country : NA
  - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country : NA
  - Nature of Collaboration : NA
  - Conditions of Collaboration : NA
  - Complete details of payment a student has to make to get the full benefit of Collaboration : NA
- For each Programme Collaborated provide the following:
  - Programme Focus : NA
  - Number of seats : NA
  - Admission Procedure : NA
  - Fee : NA
  - Placement Facility : NA
  - Placement Records for last three years with minimum salary, maximum salary and average salary : NA
- Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval : NA

#### **Faculty**

Branch wise list Faculty members: <ul style="list-style-type: none"> <li>• Permanent Faculty</li> <li>• Adjunct Faculty</li> <li>• Permanent Faculty: Student Ratio</li> </ul> Number of Faculty employed and left during the last three years	<b>Click here for details</b>
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#### **Profile of Director/ Principal/ Faculty**

i. Name ii. Date of Birth iii. Unique id iv. Education Qualifications v. Work Experience <ul style="list-style-type: none"> <li>• Teaching</li> <li>• Research</li> <li>• Industry</li> <li>• others</li> </ul> vi. Area of Specialization vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level viii. Research guidance <ul style="list-style-type: none"> <li>• No. of papers published in National/ International Journals/ Conferences</li> <li>• Master</li> <li>• Ph.D.</li> </ul> ix. Projects Carried out	<b>Click here for details</b>
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<ul style="list-style-type: none"> <li>x. Patents</li> <li>xi. Technology Transfer</li> <li>xii. Research Publications</li> <li>xiii. No. of Books published with details</li> </ul>	
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**Fee**

<ul style="list-style-type: none"> <li>• Details of fee, as approved by State Fee Committee, for the Institution</li> <li>• Time schedule for payment of fee for the entire programme</li> <li>• No. of Fee waivers granted with amount and name of students</li> <li>• Number of scholarship offered by the Institution, duration and amount</li> <li>• Criteria for fee waivers/scholarship</li> <li>• Estimated cost of Boarding and Lodging in Hostels</li> </ul>	<b>Click here for details</b>
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**Admission**

<ul style="list-style-type: none"> <li>• Number of seats sanctioned with the year of approval</li> <li>• Number of Students admitted under various categories each year in the last three years</li> <li>• Number of applications received during last two years for admission under Management Quota and number admitted.</li> </ul>	<b>Click here for details</b>
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**Admission Procedure:** As per Haryana State Technical Education Society & Maharshi Dayanand University, Rohtak, Haryana

**Criteria and Weightages for Admission:** As per Haryana State Technical Education Society & Maharshi Dayanand University, Rohtak, Haryana

**List of Applicants**

List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats:

- Available as per Haryana State Technical Education Society & Maharshi Dayanand University, Rohtak, Haryana

**Information of Infrastructure and Other Resources Available**

<ul style="list-style-type: none"> <li>• Number of Class Rooms and size of each</li> <li>• Number of Tutorial rooms and size of each</li> <li>• Number of Laboratories and size of each</li> <li>• Number of Drawing Halls with capacity of each</li> <li>• Number of Computer Centres with capacity of each</li> <li>• Central Examination Facility, Number of rooms and capacity of each</li> <li>• Barrier Free Built Environment for disabled and elderly persons</li> <li>• Occupancy Certificate</li> <li>• Fire and Safety Certificate</li> <li>• Hostel Facilities</li> </ul>	<p><b>42, 67 sq. meter</b></p> <p><b>18, 45 sq. meter</b></p> <p><b>54, 66 sq. meter</b></p> <p><b>02, 130 sq. meter each</b></p> <p><b>03, 250 sq. meter each</b></p> <p><b>Available</b></p> <p><b>Available</b></p> <p><b>yes</b></p> <p><b>yes</b></p> <p><b>yes</b></p>
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**Library**

<ul style="list-style-type: none"> <li>• Number of Library books/ Titles/ Journals available (program-wise)</li> <li>• List of online National/ International Journals subscribed</li> <li>• E- Library facilities</li> </ul>	<b>Click here for details</b>
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**Laboratory and Workshop**

<ul style="list-style-type: none"> <li>• List of Major Equipment/Facilities in each Laboratory/ Workshop</li> <li>• List of Experimental Setup in each Laboratory/ Workshop</li> </ul>	<b>Click here for details</b>
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**Computing Facilities**

<ul style="list-style-type: none"> <li>• Internet Bandwidth</li> <li>• Number and configuration of System</li> <li>• Total number of system connected by LAN</li> <li>• Total number of system connected by WAN</li> <li>• Major software packages available</li> <li>• Special purpose facilities available</li> </ul>	1 Gbps As per Norms As per Norms As per Norms Available
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**Innovation Cell** : Available

**Social Media Cell** : Available

**List of facilities available**

<ul style="list-style-type: none"> <li>• Games and Sports Facilities</li> <li>• Extra-Curricular Activities</li> <li>• Soft Skill Development Facilities</li> </ul>	Available
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**Teaching Learning Process**

<ul style="list-style-type: none"> <li>• Curricula and syllabus for each of the programmes as approved by the Board</li> <li>• Academic Calendar of the Board</li> <li>• Academic Time Table with the name of the Faculty members handling the Course</li> <li>• Teaching Load of each Faculty</li> <li>• Internal Continuous Evaluation System and place</li> <li>• Student's assessment of Faculty, System in place</li> </ul>	Available (See Departments tab ) Available (See Departments tab ) Available (See Departments tab ) Available (See Departments tab ) Available (See Departments tab ) Available (See Departments tab )
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**Enrollment of students in the last 3 years: [Click here for Details](#)**

**List of Research Projects/ Consultancy Works**

<ul style="list-style-type: none"> <li>• Number of Projects carried out, funding agency, Grant received</li> <li>• Publications (if any) out of research in last three years out of masters projects</li> <li>• Industry Linkage</li> <li>• MoUs with Industries (minimum 3)</li> </ul>	<b>Click here for Details</b>
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**MoUs with Industries:** Available

**LoA and subsequent EoA till the current Academic Year :** Available

**Accounted audited statement for the last three years :** Available

**Best Practices adopted, if any:** The College Website is updated regularly with regard to Mandatory Disclosures(see [www.wctmgurgaon.com](http://www.wctmgurgaon.com)).